



Many of these books came to the NAB Heritage Center from former Cameroon missionaries. These were read in preparation for Cameroon service or acquired while they were in Cameroon to learn more about their adopted country. The books are authored by missionaries or others familiar with Cameroon (<https://en.wikipedia.org/wiki/Cameroon>).

The order is alphabetical by author (or editor if no author named, or publisher if neither was given), as they are on the shelves. Almost all materials are in English with a few in German, French, West African Pidgin English, or Duala (a language of coastal Cameroon). There are annotations for most books relating it to the work of the NAB missionaries and/or CBC ministries.

The following acronyms are used throughout:

CBC for **C**ameroon **B**aptist **C**onvention, the Convention of Baptist churches in Cameroon related to the North American Baptist Conference.

NAB for **N**orth **A**merican **B**aptists, a denomination of churches in North America (USA & Canada) related to the Cameroon Baptist Convention.

CBM for **C**ameroon **B**aptist **M**ission, the legal organization name of the NAB Conference mission in Cameroon, 1942-1975.

Achebe, Chinua. 1959. *Things Fall Apart*. New York: Random House. 214 pages. A novel about the effects of Christian influences and clash of Christian and African traditional religion values in Nigeria. Describes the cultural situations NAB missionaries dealt with in understanding Cameroonians and Nigerians. Considered the most widely read book of African literature.

Adolph, Paul E. 1959, (rev. ed). *Missionary Health Manual*. Chicago: Moody Press. 144 pages. A standard health manual used by many NAB missionaries in Cameroon for over 30 years.

Afrique Biblio-Club. 1979. *know your country – know Cameroon*. Paris: Afrique Biblio-Club. 80 pages. A government produced history current through the mid 1970s with vivid pictorial sketches of Cameroon. Includes a picture of early British Baptist missionary Alfred Saker whose work is affirmed as an event for good development in early Cameroon.

Afrique Biblio-Club. 1980. *The History of Cameroon: Once Upon A Time...AHIDJO*. Paris: Afrique Biblio-Club. 48 pages. A government publication in vivid pictorial sketches that follows the general themes of Cameroon history. The second part focuses on the rise and leadership of Ahmadou Ahidjo, the first president of the reunited French and British Cameroons. See also www.britannica.com/EBchecked/topic/10031/Ahmadou-Ahidjo.

Ahrens, Earl H. n.d. [2000]. “Africa: The Rest of the Story”. Newberg, Oregon: Unpublished manuscript. 325 pages. Using his diary, NAB missionary Ahrens reflects on the 1945-1962 Cameroon service of himself and his wife Lois.

American Bible Society (Publisher). 1966, 1971. *Good News for Modern Man*. See “Bible Portions Used in Cameroon”.

Amin, Julius. 1992. *The Peace Corps in Cameroon*. Kent, Ohio: Kent State University Press. i-viii, 1-240 pages. The early history of the Peace Corps in Cameroon by a Cameroonian who benefited from the program in the 1960s and later came to the USA to study. NAB Missionary Paul Gebauer and Cameroonian Baptist Flavous Martin were teachers in the first training session in the USA for Americans going to Cameroon under the Peace Corps. Several Peace Corps persons taught in NAB Mission secondary schools.

Ardener, Edwin. 1956. *Coastal Bantu of the Cameroons*. London: Intl. African Institute. 116 pages. A highly acclaimed anthropological study of people groups among whom NAB missionaries worked.

Baptist [British] Mission Press. 1855. *Kalati ya Loba, Bwambu bo Dualla*. See “Bible Portions Used in Cameroon”.

Baptist Mission Society of Germany (Publisher). n.d. [1908]. *Missions Album from Cameroon*. Kassel, Germany: J.G. Onken Rachg., G.m.B.S. 86 pages. Translated from the German *Missionsalbum von Kamerun* by Myrtle Ertis. Karl Maschner, the Home Secretary of the Mission, wrote the introduction. It is most likely that the skilled communicator and publishing house head, Philipp Bickel, also had much to do with this book. Earlier Bickel, a graduate of the Rochester Theological Seminary in New York, had been editor of *DerSendbote* and head of the German Baptist Publishing House in North America. With 170+ black and white photos and other illustrations, the book gives a good picture of Cameroon Baptist missions in the first decade of the 1900s.

Baptist Mission Society of Germany (Publisher). 1929. *Mienge Ma Bosangi*. Neuruppin, Germany. 207 pages. A hardcover Song Book in the Duala language used by Cameroonian coastal peoples for many years. Includes songs by

translators/writers such as British Baptist Missionary Alfred Saker and NAB Missionary August Steffens.

Baptist Mission Society of Germany (Publisher). 1938. *Mienge Ma Bosangi*. Neuruppin, Germany. 207 pages. The Soft cover edition Song Book reprint of the 1929 hardcover edition. Preface by NAB Missionary Emil Suevern.

Barrett, David B. 1968. *Schism & Renewal in Africa: An Analysis of Six thousand Contemporary Religious Movements*. Nairobi: Oxford University Press. 363 pages. A study by the late missionary researcher then based in Nairobi. He “examines the vast number of movements of renewal, protest and dissidence which has been taking place in Africa inside and outside the Protestant and Catholic churches...” (from the back cover). A computer database (stored on punch cards) was used to analyze statistics of the 300+ tribes and churches studied. Contains helpful illustrative photographs.

Cited (p. 287) is the 1888 secession of the Native Baptist Church in Douala from the Basel Mission which had received this and other Baptist churches from the British Baptist Mission. The Cameroonian pastor appealed to the Berlin Mission Committee for help which in 1891 sponsored August, a graduate of Rochester (NY) Seminary’s German Department, and Anna Steffens, the first missionaries sent to Cameroon from the German Baptist Churches of North America, today’s North American Baptist Conference.

Beaver, R. Pierce (ed). 1966. *Christianity and African Education*. Grand Rapids: Wm. B. Eerdmans. 233 pages. Includes a chapter on the relationship of evangelism and education, an ongoing consideration of NAB missionaries.

Bender, C. J. 1921. *Der Weltkrieg und die Christlichen Missionen in Kamerun*. Kassel: Drud und Verlag von J.G. Onken Nadhfolger, G.m.b.h. 217 pages. World War I in Cameroon as seen by NAB missionary Bender there during that time.

Bender, C. J. 1922. *Die Volksdichtung der Wakweli: Sprichwörter, Fabeln und Märchen, Parabeln, Rätsel und Lieder*. Berlin: Verlag von Dietrich Reimer (Ernst Vohsen) A.-G. 122 pages.

Bender, C.J. 1927. *Kameruner Blätter und Skizzen*. Kassel: Verlagbon J.G. Onken Nadhfolger, G.m.b.h. 163 pages.

Bender, C.J. http://www.dacb.org/stories/cameroon/bender_carljacob.html **Dictionary of African Christian Biography** (Link)

Bender, C.J. 1932. *Beleedi ba Eyal’ Loba [Teachings from the Word of God]*. Neuruppin, Germany: Missionsgesellschaft deutschen Baptisten. 57 pages. NAB Missionary Bender wrote this in Duala, the major language of the Cameroon coastal area.

Bender, Erica Dipita. n.d. [1931]. “**The Handbook on First Aid in the British Cameroons**”. A handwritten booklet by the earliest NAB missionary nurse in Cameroon with notes added by 1965-1995 NAB missionary nurse Daphne Dunger.

Bible Portions used in Cameroon. Nine New Testament or other Scripture portions in two open-ended file boxes.

Bible: St. John (Good News: St. John in West African Pidgin English). Privately published. 1996. Translated by Ekoka A. Molindo. Omaha, Nebraska: 60 pages,

Di Gud Nyus hawe St. Mark bi Ratam. (The Gospel of Mark in Pidgin English / L’Evangile selon St. Marc en pidgin). Cameroon–Gabon: Société Biblique. 1966. 56 pages.

Good News for Modern Man (The New Testament in Today’s English Version). New York: American Bible Society, 3rd Edition. 1966, 1971. “Basic draft” translated by Robert Bratcher “and approved by Translation Committee...” 664 pages.

Gud Nyus: Buk 1, Tori-Dem fo Pidgin (Good News: New Reader Book 1 in Pidgin). Yaoundé: Bible Society of Cameroon. 1991. 31 pages (New Testament portions with illustrations).

Gud Nyus fo ol Pipul (New Testament in Pidgin). Yaoundé: Bible Society of Cameroon. 2000. i-vi, 1-485 pages.

Dualla Scriptures - Cameroons 1855 [on spine]. **Kalati ya Loba, Bwambu bo Dualla - Scriptures in the Dualla or Cameroon’s Language** [title page]. Translated by Alfred Saker. Cameroons Western Africa: Baptist [British] Mission Press. 288 pages. Archival note: This rare original contains Matthew 1:1 through Romans 1:16. This is most likely as much as Saker had completed at that time. Saker is not indicated as the translator but no one else was working on such a translation at that time in Cameroon. This book on loan from Lloyd A. Harsch.

Male Ma Peña [cover] – Male Ma Peña. Ma Sango Asu Na Musunged’ Asu-Yesu Kristo [title page]. (*Le Nouveau Testament, Le, - en langue Douala (Cameroon)*). Londres & Paris: Société Biblique Britannique et étrangère. 1922, 1944. 659 pgs.

Menge na Yesaya (Psalms and Isaiah in Duala). Paris: Paris Evangelical Mission. 180 pages. (Les Psaumes et Ésaïe en Duala).

The New Testament in Basic English (*In a Vocabulary of 1000 Words*). E.P. Dutton & Co. 1941. (“A new translation prepared by a committee of biblical scholars under the direction of S. H. Hooke”). New York: 548 pages.

Bongmba, Elias Kifon. 2001. *African Witchcraft and Otherness: A Philosophical and Theological Critique of Intersubjective Relations*. Albany, NY: State Univ. of New York Press. 224 pages. Bongmba is a Baptist Cameroonian educated in Cameroon and the USA who was a Baptist pastor in capital city of Yaoundé in Cameroon before returning to the USA to teach at Rice University (Houston, Texas) in the Religion Department. Note: Following is a test search for “Paul Gebauer” in Google Books. Place cursor over the Web address below and then Ctrl+Click to follow the link for a preview of the book.

https://books.google.com/books?id=cx8DxtmYDfUC&pg=PA11&lpg=PA11&dq=paul+gebauer&source=bl&ots=VeHEfgl_CH&sig=Q8zDY4P8m4HVaHeBVzWDqWj6djM&hl=en&sa=X&ei=BjBJVaWAOFH_sASwzYHYCw&ved=0CDIQ6AEwBjha#v=onepage&q=paul%20gebauer&f=false

Bongmba, Elias Kifon. 2006. *Dialectics of Transformation in Africa*. New York, NY: Palgrave Macmillan. 310 pages.

Bongmba, Elias Kifon. 2007. *Facing a Pandemic: The African Church and the Crisis of AIDS*. Waco, TX: Baylor University Press. 251 pages.

Bonk, Jonathan J. (Project Director). 1999 ff. *Dictionary of African Christian Biography*. Online Web: www.dacb.org

Bonkung J. Handerson, (Compiler). 2001. *History of the Centre Nkwen Bamenda with Past and Present Baptist Convention Leaders*. Bamenda, Cameroon: Typed manuscript. 48 pages. This Cameroonian CBC journalist did much interviewing and careful editing in compiling the history of the NAB mission station that became the Baptist Center in Bamenda.

- Booth, Elias Bernard F. 1995. *The Mill Hill Fathers in West Cameroon*.** Bethesda, MD: International Scholars Publications. i-xx, 1-284 pages. A history of the Catholic Mill Hill missionaries in Cameroon from 1922 (when they arrived) to 1970. These missionaries belonged to the Saint Joseph's Society for Foreign Mission based in Mill Hill, London which gave rise to the society's common name. Chapter 1 summarizes the 1891-1914 mission of the German Catholic Pallotine Mission in Cameroon. Of interest to Baptists is the chapter on Sasse College, the first secondary school, started 1938. Baptists and Basel Mission students staying in Cameroon for their secondary education could attend. In 1949 the Basel/Presbyterian Mission started a secondary school in Bali which the NAB Cameroon Baptist Mission cooperated with until their Joseph Merrick Baptist College was started in Ndu.
- Bratchelor, Robert A.** (Chief Translator with Committee). See: *Good News for Modern Man: The New Testament in Today's English* in Bible Portions used in Cameroon.
- Buchet, Jean-Louis, et al. (eds). 1988. *Jeune Afrique economie: CAMEROUN 88*.** Paris: 640 pages. An English translation of the article (p. 382) about the Secretary of Agriculture, Dr. Solomon Nfor Gwei is inserted. Quote: "...Don't be surprised to find a Bible on the coffee table in the waiting room of the State Secretary for Agriculture." Cameroonian Gwei attended Baptist schools and was pastor of a Baptist church before earning advanced degrees in Europe and the USA. He returned to Cameroon and was on the front lines in the building of that young nation while he continued active membership in CBC Baptist churches.
- Carey, William. 1792.** (1961 facsimile edition with Introduction). *An Enquiry into the Obligation of Christians to Use Means for the Conversion of the Heathen*. London: Carey Kingsgate Press Limited. i-xx, 1-87 pages. "The modern era of the missionary expansion of the Christian Church may conveniently be dated from 1792 and this pamphlet [the form of its early publication] sets out the pleas of one of those chiefly responsible for the new movement." Ernest A Payne in the Introduction.
- Caleb Resources. 2008. *The Esimbi - Nuggets of Gold: A Prayer Guide....*** Littleton, CO: Caleb Resources. 32 pages. Description of a people among whom Cameroon Baptist Convention members also are part of the witnessing community. (This booklet is in the inside cover pocket of the related study resource *The People at the End of the Road* authored by Kathy Koenig).
- CBC: Cameroon Baptist Convention Health Board. "2001-2005 Institutional Goals".** Nso: CBC Health Board.
- CBC: Cameroon Baptist Convention. "2008 Annual Board Reports".** Bamenda: CBC. 85 pages. (Reports by Felix Fimba, Director of Evangelism and Missions; Tetevi Bodylawson, Education Secretary; and Pius Tih Muffih, Director of Health Services).
- CBC: Cameroon Baptist Convention Health Board. "Annual Report, 2009".** Bamenda: CBC Health Board. 29 pages. (By Pius Tih Muffih, Director of Health Services).
- CBC: Cameroon Baptist Convention Health Board. "Approved Goals for 2011."** Bamenda: CBC Health Board. 18 pgs.
- CBC: Cameroon Baptist Convention Health Board. "Strategic Plan 2011-2015".** Bamenda: CBC Health Board. 42 pages. (By Pius Tih Muffih, Director of Health Services).
- CBC: Cameroon Baptist Convention Health Board. 2011 Annual Report.** Bamenda: CBC Health Board. 57 pages. (By Pius Tih Muffih, Director of Health Services).
- Chesterman, Clement C. 1956. *Tropical Dispensary Handbook*.** London: Lutterworth Press. 313 pages. A helpful handbook used by NAB medical and non-medical missionaries in the 1930s and 40s
- Chilver, E.M. and P.M. Kaberry. 1967. *Traditional Bamenda: The Pre-colonial History and Ethnography of the Bamenda Grassfields - Volume I*.** Buea: West Cameroon Antiquities Commission. 134 pages. British anthropologists Chilver's and Kaberry's writing is based on extensive field research in Cameroon: "This book is in the main directed to local readers...interested in the study of their own country's contribution to human social invention. We have consequently, left the text studded with local terms and local detail...We are very grateful to the Cameroon Baptist Mission...for help and hospitality." (Preface)
- CLE Editions. 1970. *Contes du Nord-Cameroun*.** Yaoundé: Editions CLE. 155 pages. A description of Northern Cameroon. This book was presented by the Ambassador of France's office in Cameroon to an NAB missionary.
- Colgate, Susan H. and Jeanne F Carrière, Miriam Jato, and Damaris Mounlom. 1979. *The Nurse and Community in Africa*.** Yaoundé, Cameroon: Editions CLE. 350 pages. One of the authors, Cameroonian Miriam Jato, is a Baptist pastor's daughter who took her secondary schooling at the Cameroon Baptist Convention's Saker Baptist College.
- Conley, Joseph F. 2000. *Drumbeats That Changed the World: A History of the Regions Beyond Missionary Union and the West Indies Mission 1873-1999*.** Pasadena, CA: Wm. Carey Library. 557 pages. Chapter 44 tells of the beginning of the work of this mission (now called World Team) in Cameroon in 1985 that cooperates with the Cameroon Baptist Convention.
- Cragg, Kenneth. 1959. *Sandals at the Mosque: Christian Presence Amid Islam*.** NY: Oxford Univ. Press. 160 pages. An introduction to Islam by one who "out of a lifetime's travel and study in the Islamic world...seeks to show...the depths of Muslim religious thought and experience, and how in that setting to preach the Gospel..." (Dust jacket)". Helpful in gaining perspective about Cameroon since almost 30% of the population is Muslim. "Cragg has sought to interpret Islam through insiders eyes, to bridge the gap in understanding between Muslims and Christians, and to discern positive significance in Islam for Christian purposes. (Paul R. Dekar in *Evangelical Dictionary of World Missions*, p. 239).
- Debel, Anne. 1977. *Cameroon Today*.** Paris: Editions j.a. 256 pages. Designed as an introduction to Cameroon for those who may want to travel as tourists to Cameroon with excellent color pictures and maps with information about interesting places to visit.
- DeLancey, Mark W. and H. Mbella Mokeba. 1990 (second edition). *Historical Dictionary of the Republic of Cameroon*.** Metuchen, New Jersey: The Scarecrow Press, Inc. 295 pages. (Contains select pages relevant to missions. This binder also contains the first edition of this Dictionary by LeVine and Nye).
- Dennis, Alain. 1984. *Au-dela du regard: le Cameroun (French); Beyond sight: Cameroon (English)*.** Paris: Editions du Damalisque. Excellent color photographs about Cameroon with both French and English captions.

- deRosny, Eric. 1981. *Healers in the Night*.** Maryknoll, New York: Orbis Books. 288 pages. (Translated from the French by Robert R. Barr, 1985). DeRosny, a French Jesuit missionary priest for many years in West Africa, gives an "account of his immersion in the world of an African healer" (front cover). "...uncovers human and theological dimensions of the African soul that church persons must take seriously if they are to understand Africans..." Simon Smith, Coordinator for Africa of Jesuit Refugee Service (back cover).
- Dickson, Mora. 1960. *New Nigerians*.** London: Dennis Dobson, 256 pages. Cameroon was governed as part of Nigeria by the British prior to 1961 so this account of Cameroonians and Nigerians learning about community development practices at the Man O'War training school in Cameroon was all considered "Nigerians" by the author, a Quaker missionary who served at the school.
- Douglas, J.D. (ed). 1975. *Let the Earth Hear His Voice: International Congress on World Evangelization*** Minneapolis: World Wide Publications. i-xvi, 1-1471 pages. The official reference volume of papers and responses. Held in Lausanne, Switzerland July 16-25, 1974. Sections include: "Opening Convocation" with two addresses, "Let the Earth Hear His Voice" and "Why Lausanne?" by Billy Graham, "Devotional Bible Studies" by presenters from 8 different countries, "Plenary Papers and Responses", and "Evangelistic Strategy Papers and Reports" including one from Cameroon" by Elias N.G. Cheng.
- Dunger, George A. n.d. [1957]. *At God's Command: A Study Course Book of Missions and Missionaries*.** Forest Park, Illinois: North American Baptist Conference. 94 pages. From his perspective as a former Cameroon missionary and then Professor of Missions, Dunger covers all the basics for those wanting to know more about missions, or considering a call to missions,
- Dunger, George A. (Compiler). n.d. [1984]. "Cameroons Baptist Mission Statistics: 1939 - 1983".** Work Sheets. 39 pages. A careful compilation of information by a 1938-1948 NAB Cameroon missionary, and then Professor of Missions for many years at the North American Baptist Seminary (now Sioux Falls Seminary).
- Eba, Nsanda. 1977. *The Good Foot*.** Ibadan, Nigeria: Oxford University Press. i-ix, 1-149 pages. Cameroonian author. This novel "describes life in West Cameroon in the decade of the mid-thirties to the mid-forties, as seen through the eyes of...a typical boy, and his parents, a typical working class family. Many of the scenes and episodes described have actually happened, and many of the institutions have actually existed, under of course different names..." – from the Preface.
- Eitel, Keith E. 1986. *Transforming Culture: Developing a Biblical Ethic in an African Context*.** Nairobi: Evangel Publishing House, 185 pages. NAB Missionary author. "An unusual blend of missionary experience and missiological know-how, this book merits a wide and careful reading." – David J. Hesselgrave, Late Professor of Mission, Trinity Evangelical Divinity School.
- Enonchong, H.N.A. 1967. *Cameroon Constitutional Law: Federalism in A Mixed Common-Law System*.** Yaounde: Centre d'Édition et de Production de Manuels et d'Auxiliaires de l'Enseignement. 314 pages. A scholarly work explaining the constitution that went into effect in 1961 in the newly combined East (French) and West (British) Cameroons as they became self governed. Includes a short history of Cameroon under the Germans, French and British.
- E.P. Dutton & Co. (Publisher). 1941. *The New Testament in Basic English*.** See "Bible Portions Used in Cameroon".
- Epale, Simon J. 1990. *In Their Master's Vineyard: The Story of Religious Missions in Cameroon*.** Limbé: Unpublished manuscript. 620 double-spaced 8½x11 inches pages. This might be the most comprehensive history of Christian missions in Cameroon written by a Cameroonian. Epale's primary schooling was at the NAB Soppo Mission Station in the early 1930s. He did further studies in Nigeria and England earning a doctorate at Oxford. He assisted NAB missionaries in starting the Baptist Teacher Training College at Soppo in 1950. He died before the final editing of this manuscript was completed.
- Eyonetah, Tambi & Robert Bain. 1974. *A History of the Cameroon*,** London: Longman, 192 pages. The 3-page chapter "Christian Missions in the Cameroon" does not mention Baptist missionary work after 1890. Therefore the significant benefits NAB Baptist missionaries brought to Cameroon in the education and medical fields along with the development of churches is left out.
- Fage, J. D. 1978. *An Atlas of African History (2nd Edition)*.** New York: Americana Publishing Co. 80 pages.
- Fanfou, Christopher. c. 2004. *Detestable Practices*.** Bamenda, Cameroon: Self Published. 21 pages. The pastor of a Cameroon Baptist Convention church citing Scripture warns Christians not to be involved in such practices as sorcery (Acts 8:9-11), witchcraft (Ex. 22:18), mediums (Deut. 18:9-13), juju dancing (2 Cor. 6:14-18).
- Fanso, V. G. 1989. *Cameroon History for Secondary Schools and Colleges. Vol. 1: Prehistoric Times to the Nineteenth Century*.** London: Macmillan Publishers. 116 pages. Cameroonian Fanso's two volumes were standard textbooks in the Cameroon Baptist Convention's secondary schools and colleges.
- Fanso, V. G. 1989. *Cameroon History for Secondary Schools and Colleges. Vol. 2: The Colonial and Post-Colonial Periods*.** London: Macmillan Publishers. 197 pages.
- Farwell, Byron. 1986. *The Great War in Africa, 1914-1918*.** New York: W.W. Norton, 382 pages. Chapters 2-4 are about World War I battles fought in Cameroon, some in the coastal area near the NAB Soppo mission station. Farwell tells of a (non-Baptist) mission employee who was apprehended swimming toward an Allied war ship with sticks of dynamite. This may help to explain why the military ordered all German-related missionaries out of Cameroon since at that time all missions in Cameroon were connected in one way or another to a German mission society except for the American Presbyterian mission some distance south of Douala.
- Forde, Daryll (ed). 1954. *Peoples of Central Cameroons*.** London: International African Institute. 174 pages. A chapter of this ethnographic survey of the then Bamenda Province (map included) by British anthropologist Merran McCulloch is where NAB missionaries have worked since the late 1920s and where Cameroonian evangelists started many Baptist churches in the 1930s, 40s and early 50s, the timeframe of this book. Other chapters are on peoples mostly located in what was then the French Cameroons.
- Gardinier, David E. 1963. *Cameroon: United Nations Challenge to French Policy*.** London: Oxford Univ. Press. 152 pgs.
- Gebauer, Paul. 1964. *Spider Divination in the Cameroons*.** Milwaukee: Milwaukee Public Museum. 153 pages. The published edition of NAB Missionary Gebauer's MA thesis at Northwestern Univ. (Evanston, IL) in which he describes the divination practices of a tribe as "a particular attempt to ascertain, interpret and control the will or destiny (includes the will of the gods, ancestors, and of spirits) by means of a highly developed system of leaf-cards that are manipulated by a diviner with...a certain spider..."

- Gebauer, Paul. 1979. *Art of Cameroon*.** Portland, OR: Portland Art Association. 375 pages with 141-366 the “Catalog of the Gebauer Collection at the Portland Art Museum and the Metropolitan Museum of Art”). A study of the arts of Cameroon with many photos by author NAB Missionary Gebauer and others. Covered are major arts (architecture, sculpture, painting, and music), royal art (in architecture, regalia, state functions, life at court, etc.), and minor arts (basketry, pottery, smithery, body decorations, and textiles).
- Gehman, Richard J. 1989. *African Traditional Religion in Biblical Perspective*.** Kijabe, Kenya: Kesho Publications. 310 pages. Author Gehman served in Africa for many years with the African Inland Mission. His preparation included a doctorate in missiology from Fuller Seminary. “This volume is intended to serve as a textbook for serious students in learning African Traditional Religion (ATR) from a biblical perspective...” (Preface)
- German Baptist Mission.** See Baptist Mission of Germany.
- Gordon, Raymond G., Jr. (ed). 2005. *Ethnologue Languages of the World, 15th Edition*.** Dallas: SIL International. 1,272 pages. Information about the 279 “living languages” of Cameroon on pages 56-74.
- Group Project (Compiler). 2008. “Cameroon Reader: Select sections about Cameroon from various books about Africa originally written in 1912-1993”.** This is an in-process potential manuscript of selections related to Cameroon from different authors in general books on Africa. Authors of the select sections are included in “Index 1: Authors...”
- Grundemann, R. 1896. *Missions-Atlas [Neuer]*.** Stuttgart: Verlag der Vereinsbuchhandlung. 35 maps. Classic missions atlas.
- Gwellem, Jerome F. (ed). n. d. [1974]. *Cameroon Year Book 1975*.** Victoria, Cameroon: United Publishers. 138 pages.
- Haas, Waltraud and Paul Jenkins. 1988. *Guide to the Basel Mission’s Cameroon Archive*.** Basel, Switzerland: Basel Mission. 159 pgs. The Basel Mission’s Archive is probably the most complete of any protestant mission. Much Cameroon material.
- Hailwood, John. 1991. “My Africa, 1949 - 1956”.** Hythe, Kent, UK. 110 pages. A typed manuscript by a British citizen employed by British Government in Cameroon who was a friend of NAB missionaries (mentions several), and supported the mission.
- Hawker, George. 1909. *The Life of George Grenfell*.** London: Religious Tract Society. 587 pages. Chapters III and IV tell of British Baptist Missionary Grenfell’s 1875-1878 missionary years in Cameroon before he went to the Congo.
- Henry, Carl F.H. and W. Stanley Mooneyham (eds). 1967. *One Race, One Gospel, One Task: World Congress on Evangelism Official Reference Papers and Reports. Vols. 1 and 2*.** Minneapolis: World Wide Publications. Vol. 1, i-vi, 1-319 pages. Vol. 2, i-xvi, 1-527 pages. Held in Berlin in 1966 with more than 1,200 delegates from 100 countries.
Vol. 1: Includes seven Introductory Addresses with two by Billy Graham; eight Bible Studies with three by John R.W. Stott and one by Billy Graham; reports “Evangelism in Africa” and a “West Africa Region” overview.
Vol. 2: Six major study papers on subjects related to evangelism such “Obstacles to Evangelism in the World”. One of the brief addresses related to the study paper on “Obstacles to Evangelism...” was given by Cameroonian Ernest K. Martin, Education Secretary of the Cameroon Baptist Mission, entitled “Strange African Cults” (See p. 327).
- Henry, Helga Bender. 1999. *Cameroon on a Clear Day: A Pioneer Missionary in Colonial Africa*.** Pasadena, CA: William Carey Library. 213 pages. The life of NAB Missionary Carl Bender (Cameroon 1899-1915, 1929-1935) by his daughter. (Inscribed by the author and by her husband Carl F. H. Henry).
- Herskovits, Melville J. 1962. *The Human Factor in Changing Africa*.** NY: Alfred Knopf. 500+ pages. Herskovits was the professor (1930s-50s) of Anthropology and African Affairs at Northwestern University in Evanston, IL. The influence of missionaries is seen most in the chapter “The Book” (referring to the Bible & Koran). The Herskovits Library of African Studies at Northwestern University continues as the largest library of its kind. NAB Missionary Paul Gebauer took his MA in Anthropology under Herskovits.
- Hofmeister, J[acob]. 1919. *Wörterverzeichnis der Wute-Sprache*.** Hamburg, Germany: Otto Meissners Verlag. 49 pages.
- Hofmeister, J[acob]. 1921. *Erlebniss im Missionsdienst in Kamerun – Erster Band*.** Neuruppin, Germany: Commissionsverlag. 271 pages. See Volume 1 of the English translations of this set for annotation.
- Hofmeister, J[acob]. 1923. *Erlebniss im Missionsdienst in Kamerun – Zweiter Band*.** Neuruppin, Germany: Commissionsverlag. 288 pages. See Volume 1 of the English translations of this set for annotation.
- Hofmeister, J[acob]. 1926. *Erlebniss im Missionsdienst im Kamerun – Dritter Band*.** Kassel, Germany: Verlag von J. G. Onken. 312 pages. See Volume 1 of the English translations of this set for annotation.
- Hofmeister, Jacob. 2001. “Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 1”.** Translated from German by William Rentz. Edmonton: Privately published. 129 pages. These 3 volumes are the memoirs of Missionary Jacob Hofmeister during 1898-1914 in Cameroon. He was the first long-term missionary to Cameroon from Germany and worked together with the NAB missionaries. He succeeded NAB Missionary Emil Suevern as Cameroon Field Secretary.
- Hofmeister, J[acob]. 2005. “Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 2”.** Translated from German by William Rentz. Edmonton: Privately published. 128 pages. See Volume 1 for annotation.
- Hofmeister, Jacob. 2005. “Missionary Jacob Hofmeister: Experiences in Mission Service in Cameroons – Volume 3”.** Translated from the German by Dieter Lemke. Edmonton: Privately published. 216 pages. See Volume 1 for annotation.
- Hooke, S. H. (Director of Translation Committee). See: *The New Testament in Basic English* in Bible Portions used in Cameroon.**
- Howard, David M. 1970. *Student Power in World Evangelism*.** Downers Grove, IL: InterVarsity Press. 129 pages. Gives the biblical, historical, and the then contemporary perspectives of college student movements that resulted in increased overseas missionaries from North America. The Student Volunteer Movement of 1890s influenced most of the early NAB missionaries to Cameroon and InterVarsity’s Urbana Student Mission Conventions influenced a good number in the 1950s, 1960s, and beyond.
- Howard, David M. (ed). 1977. *Declare His Glory among the Nations*.** Downers Grove, IL: InterVarsity Press. 262 pages. Addresses of InterVarsity’s 1976 Student Missions Convention in Urbana, IL including those of Billy Graham, Helen Roseveare (Africa), Festo Kivengere (Africa) and the 4 Bible studies of John R.W. Stott. Attendance was 17,000, the capacity of the University of

Illinois' Assembly Hall. Representatives of 125 mission agencies were present with information booths including the North American Baptists with General Missionary Secretary Dr. Richard Schilke and Cameroon Missionary Susan Krier (Aaldyk) present.

- Hughes, Edward D.** n.d. [1981]. *Love Them for Me, Laura*. n.p.[Winnipeg, Manitoba]: Privately published. 191 pages. The story of Laura Reddig, NAB Missionary Nurse in Cameroon 1938-1978, based on her many letters, articles, and diary entries.
- Ignatowski, Clare A.** 2006. *Journey of Song: Public Life and Morality in Cameroon*. Indianapolis: Indiana University Press. i-xv, 1-223 pages. Ignatowski, a visiting scholar at African Studies Center, University of Pennsylvania, tells how the Tupuri people of northern Cameroon celebrate in dance and song to honor the year's dead. Based on on-sight research and observations. The Tupuri are unusual in north Cameroon because they "vehemently resist Islamization" and some have become Christians (p. 13).
- Jahn, Janheinz.** 1961 (original 1958). *Muntu: An Outline of the New African Culture*. New York: Grove Press, Inc. 269 pages. NAB missionaries found this helpful in understanding cultures of Cameroon.
- Jam, Ilaja Ndakwena.** n.d. [1993]. "Building the Church on Cross-Cultural Basis". Cameroon: Typed manuscript. 52 pages. This unpublished work of Cameroonian Pastor I.N. Jam has the notes he received when he asked retired NAB Missionary George Dunger to review the manuscript and make suggestions.
- Johnson, Willard R.** 1970. *The Cameroon Federation*. Princeton, NJ: Princeton Univ. Press. 426 pages. A study of the integration of the British and French Cameroons which had major consequences for the NAB Cameroon mission at that time.
- Joshua Project.** 2017. "Cameroon: Listing of 292 People Groups Showing 5 Progress Levels Ranging from 'Unreached' to 'Significantly Reached'". Printout from joshuaproject.net as of May 26, 2017.
- Jumbam, Kenjo.** 1980. *The White Man of God*. London: Heinemann Educational Books, Ltd. 151 pages. Cameroonian author. "The central character in this novel of singular wisdom and charm is a young boy...who lives in a village near Bamenda in Cameroon...The arrival of missionaries is a traumatic experience...Jumbam [presents] an honest picture of people..." – from the back cover.
- Kaberry, Phyllis, M.** 1952. *Women of the Grassfields: A Study of the Economic Position of Women in Bamenda British Cameroons*. London: Her Majesty's Stationary Office. i-xii, 1-220 pages. British anthropologist Kaberry did field studies totaling almost 3 years for this study. It details woman's role but also relates women to the larger community context. There were several NAB mission stations in the Bamenda Province at this time with Cameroonian evangelists planting churches. However, there are still people groups in the area, such as the Esimbi that are still not fully evangelized.
- Kato, Byang H.** 1975. *Theological Pitfalls in Africa*. Kisumu, Kenya: Evangel Publishing House. 200 pages. Kato was the General Secretary of the Association of Evangelicals of Africa until his accidental death at age 39 in December 1975. This book calls "for a Christianity that would be both truly African and truly biblical." (Paul Bowers in the *Evangelical Dictionary of Evangelical Missions*, 2000). "Dr. Kato provides us here an update in the perennial concern the Christian Church ought to have against what he calls 'unhealthy trends in theology.'" (Billy Graham in the Foreword)
- Kayser, Albert P., Sr.** n.d. [2009]. *Kamerun Missions: Mission Service of Rev. H.P Kayser, 1910-1915*. New Bern, North Carolina: Privately published. 64 pages. These are excerpts from H.P. Kayser's "Story of My Life" by his son Albert. Also includes some of A.P.'s memories that his father told him along with H.P.'s photographs from Cameroon of that time.
- Keller, Werner.** 1969. *The History of the Presbyterian Church in West Cameroon*. Victoria, Cameroon: Presbyterian Church in West Cameroon. 159 pages. Through the years NAB missionaries cooperated at all levels with the missionaries of the Basel Mission whose churches became the Presbyterian Church in West Cameroon.
- Knöpfli, Hans.** 1998. *Sculpture and Symbolism – Crafts and Technologies: some Traditional Craftsmen of the Western Grasslands of Cameroon. Part 2: Woodcarvers and Blacksmiths*. Basel, Switzerland: Basel Mission. 125 pages. Basel/Presbyterian Missionary Knöpfli has written what is considered the best in understanding this aspect of culture.
- Koenig, Kathy.** 2014. *The People at the End of the Road: Notes on Esimbi Culture*. 2nd Edition. n.p.: Privately published. 178 pages. A study of a people group that Baptists have been in contact for years but still is not reached in the sense of becoming a self-propagating Christian community. Includes "The Esimbi - Nuggets of God" prayer guide by Caleb Resources.
- Krueger, O.E.** 1958. *In God's Hand: The Story of the North American Baptist General Conference*. Cleveland: Roger Williams Press. 134 pages. Krueger relates a personal observation about a Rochester Seminary classmate: "He [Carl Bender] was the most quiet among us as students. He surprised us all when shortly after graduation in May, 1899; he packed his suitcase, ready for the Cameroons." (p. 98).
- Kuhn, William.** n.d. [1931]. *God's Reign in our Missionary History*. Privately published. 88 pages. Translated from *Gottes Walten in unserer Missionsgeschichte* (copy included) by Myrtle Ertis, 2004. 62 pages. A historical overview of the denomination's missionary work by the General Missionary Secretary of the German Baptist Churches of North America (became NAB Conference).
- Kuhn, William.** 1932. *Tuse Ebol' Ango*. Neuruppin, Germany: Missionsgesellschaft der deutschen Baptisten. 71 pages. Translated into Duala by C.J. Bender.
- Kwast, Lloyd E.** 1971. *The Discipling of West Africa: A Study of Baptist Growth*. Grand Rapids, MI: William B. Eerdmans Publishing Co. 205 pages. "The central purpose of this study has been to see how the Baptist church in West Cameroon has grown and to understand the factors in her historical development that have influenced growth." p. 174.
- Lager, Eileen.** 1969. *New Life for All: Thrilling Stories of Evangelism in West Africa*. London: Oliphants. 144 pages. The Cameroon Baptist Convention participated in the New Life for All evangelism campaigns in the 1960s.
- Lang, George W. and Ben Lawrence, Compilers.** n.d. [1960s]. "A Brief Baptist History For Use in the Baptist Schools". Cameroon: Cameroon Baptist Mission, Office of the Education Secretary. 73 pages. Prepared by NAB Missionaries Lang and Lawrence for the Cameroon Baptist primary schools grade VI (USA 8th grade equivalent) classes.
- Lawrence, Ben.** 2004. "Cameroon Revisited: January 7 - 25, 2004". Website Printout. 59 pages. Former NAB Cameroon

Missionary revisits 40 years later as part of a short-term mission team putting the roof on a large CBC church and doing children's evangelism events. Many colored photos from 1960s and 2004 scenes with detailed explanatory text and comparisons to 40 years ago.

Le Vine, Victor T. 1964. *The Cameroons from Mandate to Independence*. Los Angeles: University of California Press. 329 pages. Covers "...the period between the end of the German protectorate [1916] and the establishment of the Cameroon Republic [1961] that forms the basis and the primary focus of this study" (p. vii).

Le Vine, Victor T. 1971. *The Cameroon Federal Republic*. Ithaca, NY & London: Cornell University Press. 228 pages.

Le Vine, Victor T. and Roger P. Nye. 1974. *Historical Dictionary of Cameroon*. Metuchen, New Jersey: The Scarecrow Press, Inc. 198 pages.

Note: See DeLancy, Mark W. *Historical Dictionary of the Republic of Cameroon* for this publication where it is included.

Leeming, A. 1947. "A Brief History of the Foundation of Victoria and the Annexation". n.p.: Typescript of lecture. 14 pages. A helpful early history of the area where the Baptist church (now a CBC church) was established by British Missionary Alfred Saker in 1858. Leeming, a friend of the Baptist mission, was a British Government official and an astute history researcher. (Included in this retyped copy are personal notes by NAB Missionary Alma Henderson who typed this Brief History).

Lemke, Dieter, 2001. *man no be God: Bushdoctor in Cameroon*. San Jose, CA: Writers Club Press. 270 pages. NAB Missionary Doctor Lemke tells of his 1967-1980 years in Cameroon and later experiences of several short-term assignments when he started a program of education among students to help combat the spread of AIDS.

Lewis, M. Paul. Gary F. Simons, and Charles D. Fennig, eds. 2014. *Ethnologue: Languages of Cameroon*. Dallas: SIL International. 159 pages. The latest information from Wycliffe Bible Translators about Cameroon. A total of 280 living languages. 20 languages have over 100,000 first-language speakers. 110 languages have 10,000 to 99,999 first-language speakers. The main section is an alphabetical listing of all the languages with details such as number of speakers and Bible portions translated.

Lewis, Thomas. 1930. *Those 70 Years: An Autobiography*. London: Carey Press. 300 pages. British Baptist Missionary Lewis tells of his years (1883-86) in Cameroon. In 1886 all except Victoria (today's Limbé) became a German colony. He gives a first-hand description of the German military using their superior firepower in subjugating the Cameroonians that resisted.

Lo, Jim and Grace Holland and Peter Selemani. 2001. *Living for God: An Evangelical Programmed Text*. Nairobi: Evangel Publishing House. 240 pages. Used in Cameroon. "This text was begun many years ago in West Africa [when NAB Missionaries] Ken Goodman and his wife [June] prepared lessons on problems that face the church and its members." (p. 5).

Luma, Lydia E. 1999. *The Meaning and Purpose of Psychology*. Douala: Tencam Press Ltd. 240 pages. Author Luma, an educator from a family of Cameroonian Baptists, was a key person in the founding of the CBC church in Yaoundé. This book is written in an African context consistent with biblical beliefs and with many Cameroonian illustrations.

Maschner, Karl. n.d. [1908]. *Missionsalbum von Kamerun*. Berlin: Missionsgesellschaft der deutschen Baptisten. 86 pages. (Inscribed by Karl Mascher, leader of the Baptist Mission of Germany). See the next entry for English translation and short annotation.

Maschner, Karl. n.d. [1908]. *Missions Album from Cameroon*. Berlin: Baptist Missions Society of Germany. 86 pages. Translated from the German. Maschner was director of the Baptist Missionary Society of Germany and a member of the Mission Council. This has descriptions of various aspects of Cameroon and the need for more mission work. Mashner visited Cameroon in 1908 and appears to have been a very astute observer. The book seems to be written for a broader audience than Baptists or even evangelical Christians.

Mbuagbaw, Tambi Eyongetah, Robert Bain, and Robin Palmer. 1987 (New Edition). *A History of Cameroon*. Essex, England: Longman Group UK Limited. 151 pages. The chapter "Christian Missions in Cameroon" does not cover Baptist missionary work after 1890. Therefore the benefits that NAB missionaries brought to Cameroon with the development of churches along with advancements in the education and medical fields is missing.

McGavran, Donald (ed). 1972. *Crucial Issues in Missions Tomorrow*. Chicago: Moody Press. 272 pages. "The crucial issues in tomorrow's missions described in this book by the twelve authors must be seen in the light of today's terrain..." McGavran in the Introduction. Chapter 7, "Christianity and Culture: Biblical Bedrock", is by NAB Cameroon missionary Lloyd Kwast.

Merfield, Fred G. 1956. *Gorillas Were My Neighbours*. London: Longmans, Green and Co. 249 pages. Hunter Merfield tells of his 1920-30s Cameroon adventures where he specialized in hunting giant gorillas for museums. He describes celebrations and customs seen by few outsiders. Earlier he had worked on a plantation and exposed a native secret society. It turned out a "leopard", feared by the native workers as possessed by the spirit of someone in the secret society, was actually a man covered by a leopard skin with sharp claws on his fingers. This "leopard" had reportedly killed and carried off someone who had defied the Leopard Secret Society.

Mokosso, Henry E. 2007. *American Evangelical Enterprise in Africa: The Case of the United Presbyterian Mission in Cameroun 1879-1957*. New York: Peter Lang. 196 pages. Cameroonian Mokosso, whose graduate studies were done in the USA, writes a well researched history of the United Presbyterian missionaries in the southern part of Cameroun.

Molindo, Ekoka (translator). See: *Good News, St. John (As John been see'am)* in Bible Portions used in Cameroon.

Moothart, Lorene [compiler & editor]. 1992. *Sunbursts: The Adventures of Toccoa Falls College Missionaries*. Toccoa Falls, Georgia: Toccoa Falls Press. 229 pages. Includes 3 sketches about NAB Missionaries George & Alma Henderson.

Moreau, A. Scott (General Editor). 2000. *Evangelical Dictionary of World Missions*. Grand Rapids: Baker Books. Professor of Intercultural Studies at Wheaton College and former missionary to Africa Moreau and his team produced this *Dictionary* "which is irenic toward different perspectives, interdenominational in outlook, and still firmly committed to the inspiration and authority of the Bible in orienting us to the task God has entrusted to the church (Preface)." Selected articles are included in this Collection's "Index 1: Authors...": e.g., "**Bender, Carl**" by Kenneth Gill; "**Cameroon, United Republic of**" by Paul Dekar.

Morgan, C[urt]. 1893. *Durch Kamerun: von Süd nach Nord*. (*Through Cameroon from South to North*) Leipzig: E. A Brodhaus. 390 pages.

- Moss, C. R.** n.d. [1962]. **"Mbem: Six Months in the Cameroons or an Unspoiled Land"**. n.p.: typed manuscript. 300 pages. The views of a Britisher sent to the British Cameroons in the early 1960s to prepare for the UN-sponsored plebiscite in which the vote would be to join with the former French Cameroons. Adapted for the American reader by George Dunger.
- NAB Conference.** 1963. ***Mienge Ma Bosangi***. Forest Park, Illinois: Roger Williams Press. 207 pages. A Song Book in the Duala language used by Cameroonian coastal peoples for many years. Includes translators/writers such as British Baptist Missionary Alfred Saker and NAB Missionary August Steffens. Preface by Emil Suevern.
- NAB Conference (publisher).** 1964. **"Missionary Handbook for the Missionaries of Cameroon Baptist Mission"**. Forest Park, IL: Typescript. 48 pages. A handbook very useful for missionaries new to the Mission and Cameroon as well as others. Included are basic policies and some procedures with documents such as the "By-Laws of Field Organization". See also next entry.
- NAB Conference (publisher).** 1968. **"Missionary Handbook for the Missionaries of Cameroon Baptist Mission (U.S.A.)"**. Forest Park, IL: Typescript with printed insertions. 67 pages. Appears to be the finished work of the above 1964 draft. Chapters 1 and 2 "...give the framework within which we are expected to work. Other chapters are helpful guides in your preparation for the field..."
- Ndichafah, Lucas T.** 1961. **"Baptist Adventures in the Cameroon"**. Cameroon: Handwritten original. 156+ pages. Unpublished manuscript by a Baptist pastor who was age 10 when Baptist evangelists first came to his Grassland village. Includes handwritten communications by the author to NAB Conference leaders regarding the manuscript. See next entry for typed version.
- Ndichafah, Lucas T.** 1985. **"History of the Baptists in Cameroon 1844-1960"**. Sioux Falls, SD: typescript. 50 pages. Typed and edited version of the unpublished manuscript of a Baptist pastor who was 10 when the Gospel came to his Grassland village.
- Neba, Aaron.** 1999. ***Modern Geography of the Republic of Cameroon***. Third Edition. Bamenda: Neba Publishers. 269 pages. Cameroonian geographer Neba richly illustrates with photos, maps, tables, etc. far beyond the typical geography text.
- Nelson, Harold D., et al.** 1974. ***Area Handbook for the United Republic of Cameroon***. Washington D.C.: American University. 335 pages. The Cameroon volume of the series prepared by the Foreign Area Studies of The American University.
- Nfor, John N.** n.d. [1994]. **"A Look at the Cameroon Baptist Convention and Developments"**. Ndu, Cameroon: Manuscript. Nfor, a long time leader of the CBC, served as CBC Exec. Secretary (1963-67), Principal of the forerunner of the Cameroon Baptist Theological Seminary (1974-85), and in other positions. Not all pages available when copy was made in Cameroon.
- Nfor, John N.** 1997. **A Golden Jubilee Look at Cameroon Baptist Theological Seminary**. Bamenda: Gospel Press. 43 pages. History of the seminary by the first Cameroonian principal (1973-1985).
- Njeshu, E. N.** 1946. **"Life of an Ndu Man: A Short History of the Ndu or Wiya People"** Kumba, Cameroon: Typescript. 17 pages. Njeshu, an elementary school teacher and village historian, wrote this "to provide teachers in the schools located in the Ndu and surrounding villages with ideas for the teaching of Local History and Geography".
- Nida, Eugene A.** 1960 (Revised ed. 1990). ***Message and Mission: The Communication of the Christian Faith***. Pasadena, CA: William Carey Library. i-xviii, 1-301 pages. A thorough study of the means and methods which best communicate the gospel to people of diverse backgrounds by a devout Christian worker who was also a specialist in linguistic, anthropological studies, and the interpretation of the Christian faith. Uses a number of illustrations from Cameroon to make points about differences observed in cross-cultural communication. The revised edition was restructured by Missions Professor Charles Kraft of Fuller Seminary.
- Nkwi, Paul N. and J.P. Warnier.** 1982. ***Elements for A History of the Western Grassfields [of Cameroon]***. Yaoundé: University of Yaoundé. 236 pages. Cameroonian Nkwi and North American Warnier, both with PhDs in Anthropology, have taught at the University level in Cameroon and elsewhere. Designed to be a book that "...reads easily and yet observes standards of historical reliability..." (Preface). In this Grassfields (also known as Grasslands) region there are many Baptist churches.
- Norden, Heinrich.** 1923. ***Der Urwaldschulmeister von Kamerun***. (The Schoolmaster of Cameroon). Stuttgart: Evang. Missionsverlag, G m. b. h. 279 pages. (Originally belonged to Prof. A.J. Ramaker (1860-1946) at the Rochester Seminary).
- Norden, Heinrich.** 1933. ***Uls "Urwaldfaktor" in Kameruns***. (Our "Pioneer Doctor" in Cameroon). Gotha, Germany: Verlagsbuchhandlung P. Ott. 336 pages.
- Nteff, S. N.** 1971. ***Letters to my Daughter about some Kom Ceremonies***. Fundong, Cameroon: Itangikom Press. 6 pages. By a long-time Cameroon Baptist Convention pastor about his Christian approach to the traditions of their people.
- Nyansako-ni-Nku (ed).** 1982. ***Journey in Faith: The Story of the Presbyterian Church in Cameroon***. n.p.: BUMA KOR & Co. 178 pages. Thirty Cameroonian and European Presbyterians contribute to this 25th Anniversary book of remembrance.
- Paris Evangelical Mission (publisher).** 1925. ***Myenge Na Yesaya***. See "Bible Portions Used in Cameroon".
- Parrinder, E. Geoffrey.** 1954. ***African Traditional Religion***. London: S.P.C.K.: 156 pages. Parrinder, a Methodist missionary to Benin and Côte d'Ivoire for nearly 2 decades also taught at King's College London 1958-1977 and is considered an authority on indigenous West African religions.
- Pasiciel, Ernest K.** 1976. **"Survey, Analysis, Evaluation and Recommendations concerning Theological Education in the Cameroon Baptist Convention"**. Soppo-Buea: Mimeographed. 70 pages. A comprehensive review by NAB missionary educator Pasiciel.
- Paul Bory Publishers.** 1968. ***The Political Philosophy of Ahmadou Ahidjo***. Monte-Carlo: Paul Bory Pubs. 122 pages. Helpful for missionaries and Cameroonian church leaders in understanding the Cameroon Government.
- Paul Bory Publishing Co.** 1968. ***as told by Ahmadou Ahidjo***. Monaco: Paul Bory Publishers. 103 pages. Starts with an 18 page biography with many photos of Ahidjo who was president of Cameroon from its independence in 1960 until 1982. The rest of the book are speeches. A quote from a 1965 address gives some insight into why as a Muslim in a country whose religious majority was Christian, he was the head of Cameroon: "Dear compatriots, we are condemned to live together and work together. I also come from a tribe and I have a religion which is not that of all Cameroonians. But I collaborate well with many Cameroonians..."

- Pennsylvania Baptist Convention, 1827-1850.** Valley Forge, PA: American Baptist Historical Society. Copy of the 1843 and 1845 "Minutes" pages where Konrad Fleischmann's early work with the Pennsylvania State Baptist Convention is recorded.
- Pierson, Arthur T. 1886. *The Crisis of Missions.*** New York: Robert Carter and Brothers. 370 pages. Authored by an influential supporter of missions, covers Africa in a chapter entitled "The Dark Continent" with the need for missionaries to move into the interior from the coasts. The kind mission book NAB missionaries to Cameroon in the 1890s would have seen in their seminary days.
- Privately published. 1996. *Good News, St. John (As John been see'am).*** See "Bible Portions Used in Cameroon".
- Ramaker, Albert John. 1924. *The German Baptists in North America: An Outline of their History.*** Cleveland: German Baptist Publication Society. 126 pages. The first published history in English about what would become the North American Baptist Conference. A careful researcher, Ramaker taught in the German Dept. of the Rochester Seminary 1889-1935.
- Reyburn, William D. 1968. *Out of the African Night [in Cameroon].*** New York: Harper & Row. 176 pages. Reyburn's doctoral work included linguistics, anthropology, biblical studies. Missionary work included 11 years in Africa on Bible translations. "How a team of Christian doctors and nurses struggled to create a new way of life out of chaos in Cameroun, West Africa" (cover).
- Reyher, Rebecca. 1952. *The Fon [traditional tribal ruler] and His Hundred Wives.*** Garden City, New York: Doubleday & Co. 318 pages. A popular title by an experienced journalist. The author was impressed by NAB Missionary Paul Gebauer: "He [Gebauer] talked well, intelligently, I [author] liked to listen to him. 'African Baptists accept men and women as God has found them. We take in the husband with one wife or all the wives. We don't make any laws for African Baptists. We are not out for numbers but quality. They will carry the mass along into a new age.'" (p. 47).
- Ritzenthaler, Pat. 1966. *The Fon [traditional tribal ruler] of Bafut.*** London: Cassell & Company LTD. 221 pages. Sociologist Ritzenthaler describes the life of this Cameroon village ruler. Included are 32 pages of excellent photos. The good work of Baptists and other missions are recognized. This is continued in *Cameroons Village* co-authored by Ritzenthaler and her husband.
- Ritzenthaler, Robert and Pat. 1962. *Cameroons Village: An Ethnography of the Bafut.*** Milwaukee: Milwaukee Public Museum. 156 pages. As veteran anthropological and sociological researchers/writers, the Ritzenthalers lived in this village for 5 months studying all aspects of community life and writing about it in straight-forward manner that was helpful to NAB missionaries in gaining insight into West African village life. Numerous photos illustrate the text.
- Rubin, Neville. 1971. *Cameroon: An African Federation.*** London: Pall Mall Press. 259 pages. Rubin taught African Law at the Univ. of London and the Federal Univ. of Cameroon. The change to a Federal Republic of the merged French and British Cameroons was a major change for the NAB missionaries, especially for the mission schools.
- Rudin, Harry R. 1938. *Germans in the Cameroons.*** New Haven, CT: Yale Univ. Press. 456 pages. Based on Yale Professor of History Rudin's earlier work in the archives of the German Govt. studying the years 1884-1914 when Germany ruled Cameroon. Records indicated the "first white missionary in Victoria" (now Limbé) came in 1891 sponsored by "a German branch of the American Baptist Mission (p. 362)". This was August Steffens recently of the German Dept. of Rochester (NY) Seminary who arrived in 1891.
- Russell, Horace O. 2000. *Missionary Outreach of the West Indian Church: Jamaican Baptist Missions to West Africa in the Nineteenth Century.*** New York: Peter Lang. 323 pages. Jamaican-born seminary Professor Russell leaves no stone unturned in telling how the Jamaican Baptists (recent slaves) asked British Baptists for help in going to their homeland on the West Coast of Africa to help in mission work that eventually (1858) started today's 'Down Beach' Baptist Church in Limbé, Cameroon.
- Saker, Alfred.** See: *Scriptures in the Dualla or Cameroon's Language* in Bible Portions used in Cameroon.
- Saker, E[mily]. 1908 (2nd ed. 1929). *Alfred Saker of the Cameroons.*** London: Carey Press. 224 pages. Alfred Saker (1814-1880) was the early leader of the British Baptist missionaries that established churches on Fernando Po Island and Cameroon. His 1844-1876 mission work included translation of the Bible into the Duala language. He established the city of Victoria (now Limbé) in 1858 with Jamaican settlers from Fernando Po when Spanish authorities no longer allowed Baptist churches to meet together there.
- Sanneh, Lamin. 1983. *West African Christianity: The Religious Impact.*** Maryknoll, NY: Orbis Books. 286 pages. Sanneh, a West African by birth and early education, received his PhD at the Univ. of London and taught at several African universities before teaching posts at Harvard and Yale. His overview of early Christianity in West Africa is comprehensive but the chapter that includes Cameroon is somewhat sketchy except for the Basel Mission activities. Sanneh sees the purpose of the German Government allowing the Baptists of Germany to sponsor North American Baptists August and Anna Steffens from North America as missionaries to Cameroon in 1891 as a way to bring more German influence on the independent Native Baptist Churches.
- Scheve, E. n.d. [1902]. *Die Mission der Deutschen Baptisten in Kamerun.*** Berlin: Missions-Gesellschaft der deutschen Baptisten. 126 pages. (Inscribed in 1904 by Karl Mascher, leader of the Baptist Mission of Germany). See the next entry for an English translation and a short annotation.
- Scheve, Eduard, n.d. [1902]. *The Mission of the German Baptists in Cameroon.*** Sioux Falls, SD: North Am. Baptist Conference Heritage Commission. 61 pages. Translated from the German by Myrtle Ertis in 2004. Scheve, the chair of the Berlin Baptist Missionary Committee, became the director of the Baptist Missionary Society of Germany at its formation in 1898. This is the most complete history available about the 1891-1901 decade of mission work by North American Baptist missionaries in Cameroon.
- Schneider, G. (ed). 1957. *GO: A Graphic Portrayal of a Christian Mission at Work in the Cameroons, West Africa.*** Forest Park, IL: NAB Conf. 64 pages. With many photos, succinct text, and artistic layout, NAB Missionary Schneider fulfills the purpose "to portray the Cameroons Baptist Mission U.S.A. at work...[hoping to help]...regain a new vision of our mutual challenge,
- Schneider, Gilbert. 1963. *First Steps in Wes-Kos.*** Hartford, CT: Hartford Seminary Foundation. 81 pages. Following his graduate work, Missionary Schneider produced this "practical level of linguistics" introduction to Pidgin English. It was useful to missionaries and others, like USA Peace Corps persons, going to West Cameroon where Pidgin was spoken by 75% of the adults.
- Schneider, Gil and Friends. 1974. *Masa Troki Tok Sey,... / Mister Tortise Says...*** [Proverbs in Pidgin] Athens, OH: Privately published. 254 pages. A compilation of West-African Pidgin-English materials for those going to West Africa and wanting

to learn Pidgin. By a former Cameroon NAB Missionary then Associate Professor at Ohio University.

- Schneider, Mildred M. 2000. *Mbingo: The Founding of Bamenda New Hope Settlement, 1952–1961*.** Portland, OR: Privately published. 297 pages. The story of the founding and early years of this leper camp and treatment center from excerpts of letters by NAB Missionary Nurse Schneider along with reports by her husband Gil, the NAB Missionary Co-Founder and Director.
- Schneider, Mildred & Gilbert. n.d. [1999]. *Mambila Assignment*.** Portland, OR: Privately published. 120 pages. The story of life at this remote mission outpost from excerpts of diaries and letters by NAB Missionaries Mildred and Gilbert Schneider.
- Schwartz, Nancy Beth A. n.d. [c. 1970]. *Mambilla – Art and Material Culture*.** Milwaukee: Milwaukee Public Museum. 49 pages. NAB missionaries have worked among the Mambilla people since the late 1930s. NAB Missionary Gilbert Schneider who with his wife Mildred was based at Warwar Mambilla 1947-1951 was a major contributor to this book.
- Sieber. J. 1925. *Die Wute* [The Wute (tribal group in Cameroon)].** Berlin: Dietrich Reimer. 114 pages. Description of a Cameroon people-group with whom early NAB missionaries were in contact by a Baptist missionary from Germany.
- Simoleit, F. W. n.d. [1942]. “Calendar of Events from the History of the Mission Society of the German Baptists 1814–1941 & 1942”.** Berlin. 20 pages. Translation by Wm. Rentz. Unpublished handwritten manuscript. The Home Director of the Baptist Mission Society of Germany outlines the history of British Baptist Cameroon Missionary Alfred Saker (1841-1880), early NAB Cameroon missionaries via Germany (1891-1935), and Cameroon missionaries from Germany (1893-1939).
- Société Biblique Britannique et étrangère (publisher). 1944, 1944. *Le Nouveau Testament, Le*.** See Bible Portions Used in Cameroon.
- Société Biblique: Cameroon–Gabon (publisher). 1966. *Di Gud Nyus hawe St. Mark*.** See “Bible Portions in Cameroon”.
- Suevern, E. R. n.d. [1905]. *Our Mission Trip into the Interior of Cameroon / Unsere Missionsreise ins Hinterland Kameruns*.** Kassel, Germany: J. G. Onken. 32 pages. Translation by David T. Priestly, 2008. NAB Missionary Süvern (German “ü” and English “ue” are interchangeable) tells of his 50-days survey trip into the Cameroon interior with students from the Mission’s Douala Bible School gathering information about the peoples and land in preparation for starting evangelization of that area.
- Taylor, John V. 1963. *Primal Vision: Christian Presence amid African Religion*.** London: SCM Ltd. 212 pages. One of several books on African Traditional Religion used by NAB missionaries to gain a better understanding of the people they served.
- Tih, Pius Muffih. 1997. *A History of the Cameroon Baptist Convention Health Board 1936–1996*.** Bamenda: Unique Printers. 153 pages. A basic history with many photos by the Cameroonian Director of the CBC Health Board Pius Tih, MPH, PhD.
- Underhill, Edward Bean. 1884, 1958 (reprint). *Alfred Saker: Missionary to Africa*.** London: Carey Kingsgate Press. 192 pages. The life of an early British Baptist missionary in Cameroon 1844-1876 written by the home secretary of the Baptist Missionary Society of London who also spent a short time in Cameroon. Includes many quotes from letters and reports Saker sent to the Home Committee from Cameroon describing details of the ongoing mission work.
- Victoria Centenary Committee (publisher). 1958. *Victoria, Southern Cameroons: 1858–1958*.** Victoria, Southern Cameroons: Basel Mission Book Depot. 95 pages. A history written by several knowledgeable contributors for the Victoria Centenary (100 years after British Baptist missionary Alfred Saker founded the village) with the chapter on “The Missionary Impact” contributed by the 3 major missions of which the NAB Mission was one. NAB missionaries participated in the planning and production with NAB Missionary Norman Haupt playing the role of Saker in the arrival by small boat depicting that 1858 scene.
- Vielhauer, Ba. c. 1932. “Mũngaka Vocabulary”.** Unpublished typed language study work sheets. 59 pages. The Translator notes are here translated from the German by Miss M. Dieth. The translation worksheets (given to NAB Missionary Norm Haupt after the translator notes were translated from the German to English) of this Cameroonian tribal language translation project.
- Von Berge, Herman et al. n.d. [1944]. *These Glorious Years: The Centenary History of German Baptists of North America, 1843-1943*.** Cleveland: Roger Williams Press. 262 pages. A Compilation by different authors dealing with various aspects of the 100 years of NAB Conference history. Chapter 6 by M. Leuschner includes a summary of the NAB Cameroon mission to that date. Includes 48 pages of b/w photos including several of Cameroon missionaries.
- Walth, Clarence and Dorene (compilers and editors). 2005. *Heroes of the Faith [Volume I]: Biographical Accounts of Men and Women Who Left Rich Christian Legacies to Help Inform and Inspire Those “Who Come Behind Them”*.** Grand Rapids, MI: HeuleGordon, Inc. 107 pages. Twelve of the heroes are NAB Cameroon missionaries.
- Walth, Clarence and Dorene (compilers and editors). 2006. *Heroes of the Faith, Volume II: Biographical Accounts of Men and Women Who Left Rich Christian Legacies to Help Inform and Inspire Those “Who Come Behind Them”*.** Grand Rapids: HeuleGordon, Inc. 175 pages. Four of the heroes are NAB Cameroon missionaries.
- Weber, Charles W. 1993. *International Influences and Baptist Mission in West Cameroon: German-American Missionary Endeavor under International Mandate & British Colonialism*.** Leiden: E.J. Brill. 177 pages. Wheaton College History Professor Weber provides a grand sweep of the 1844-1944 Baptist missions history in Cameroon focusing on NAB missionaries Carl Bender, Paul Gebauer, and George Dunger and their contributions to education in that country.
- Webnda, Joshua K. 2012. *Biblical Expository Preaching: A Manual for Students, Pastors and Christian Leaders*.** Bamenda, Cameroon: CBC Press. 184 pages. Cameroonian pastor and seminary teacher Webnda’s “...book seeks to provide hands-on practical advice to help the working preacher craft expository sermons/messages” (Foreword by Dr. Ron Sisk, Sioux Falls Seminary)
- Weisser, Alfred (ed). 1978. *Alumni Directory: North American Baptist Seminary (NABS), 1987*.** Sioux Falls, SD. NABS, 1987. 203 pages. Basic data of NAB Cameroon missionaries who attended NABS (now Sioux Falls Seminary) before 1987.
- Woyke, Frank H. n.d. [1979]. *Heritage and History of the North American Baptist Conference*.** Oakbrook Terrace, IL: North American Baptist Conference. 503 pages. The 1946-1968 Executive Secretary of the NAB Conference covers all

aspects of the history of the ministries of the Conference and its antecedents. History of the Cameroon mission is summarized in three different time-period sections of the book (pages 213-216, 310-318, 401-406). There are 16 photos of the Cameroon mission.

Zimbelman, Ernie and Dorothy Wolitarsky Zimbelman. 2011. "My Story and Her Story". Sioux Falls, SD: Privately printed. 146 pages. The Zimbelmans were NAB missionaries to Cameroon 1959-1968. He taught at two different colleges while she home-schooled the children and also covered several support roles including being the treasurer at one of the colleges. Their Cameroon years are in two sections of the book (pages 27-38 and 72-79) with many photos.

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